## EAST KNOX BOARD OF EDUCATION MEETING

# Thursday, July 10, 2025, 6:00 PM - Elementary Cafeteria

## REGULAR MEETING AGENDA

This is a public meeting of the East Knox Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Board Members: Lindsay Bush - President, Randy Reese - Vice President, Larry Campbell, Alan Huffman, Kathy Tate

#### A. Call to Order

The President calls the meeting to order and leads the Pledge of Allegiance.

#### B. Roll Call

The President calls the roll.

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate

#### C. Approval of the Agenda

Recommendation to approve the agenda as presented.

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate

### D. Public Participation

• Please see Board Policy #0169.1

#### E. Treasurer Report

#### F. Treasurer Recommendations

Recommendation to approve the minutes from the June 18, 2025 regular board meeting.

Recommendation to approve the June 2025 Financial Report as presented.

Recommendation to approve the following budgetary amendment(s):

572	Title I	\$349,889.24
516	IDEA	\$264,785.14

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate

#### G. Superintendent Report and Board Discussion

- Updates/Discussion Items
  - The board will discuss audio recording of Board Meetings

#### H. Superintendent Recommendations

Recommendation to approve the renewal quote from META Solutions for July 1, 2025-June 30, 2026 for Final Forms for \$4,593.25

Recommendation to approve the Services Agreement for 2 (two) School Resource Officers for Special Duty Services from the Knox County Sheriff Daniel J. Weckesser not to exceed \$103,500 total annually for 2025-2026 school year.

Recommendation to approve the agreement with Tri-County Educational Service Center for Medicaid School Program coordination for the 2025-2026 reporting year.

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate

Recommendation to approve the 2025-2026 dues to the Ohio Coalition for Equity and Adequacy of School Funding in the amount of \$1,772 (based on \$2 per student as of 10/1/24).

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate

# I. Personnel—(Subject to proper placement on the salary scale, contingent upon favorable report from the BCII/FBI, and receipt of proper certification.)

Recommendation to move Ronald Fannin from MA+15 to MA+30, Step 11 for the 2025-2026 school year due to proof of completion of additional coursework.

Recommendation to employ Tyler Guilliams as the Jr./Sr. High School Assistant Principal on a one-year limited contract for the 2025-2026 school year, MA, Step 0.

Recommendation to approve 10 extended days for Tyler Guilliams, Jr./Sr. High School Assistant Principal, for the 2025-2026 school year.

Recommendation to employ Julia Kelly as the Jr./Sr. High School Guidance Counselor, on a one-year limited contract for the 2025-2026 school year, BA, Step 2.

Recommendation to approve 25 extended days for *Julia Kelly*, Jr./Sr. High School Guidance Counselor, for the 2025-2026 school year, to be used at the beginning and the end of the school year.

Recommendation to approve 25 extended days for *Bailey Sprague*, Jr./Sr. High School Athletic Director, for the 2025-2026 school year, to be used at the beginning and the end of the school year.

Recommendation to approve Michelle Colopy as the Elementary Instructional Assistant/Tutor for the 2025-2026 school year, 191 days, for 7.5 hours per day, Step 2.

Recommendation to accept the resignations as follows:

Staff, Position	<u>Effective</u>
Kelsey Walters, classroom teacher	end of the 2024-2025 contact year
Olivia Campbell, majorette advisor	for the 2025-2026 school year

Recommendation to pay the following teacher stipends for proof of completion of the Science of Reading Training (full cost of stipend reimbursed by the Ohio Department of Education and Workforce):

Ryan Powell	Pathway E	\$400
Austin Allen	Pathway E	\$400
Jerry Jacobs	Pathway E	\$400
Brian Dodd	Pathway E	\$400
Brian Frankenfield	Pathway C	\$1,200
Margaret Snyder	Pathway C	\$1,200
Tom Holton	Pathway E	\$400

Recommendation to approve the following 2025-2026 supplemental contract(s):

Gabi Burkhalter	JV Cheerleading Coach	Step 0
Bailev Sprague	Jr./Sr. HS Athletic Director. Tier I	Step 0

Recommendation to approve Lindsay Bush as a Volunteer Van Driver for the 2025-2026 school year.

Recommendation to approve Jesse Wolford as a Volunteer Football Coach for the 2025-2026 school year.

Recommendation to approve the following for Kindergarten Jumpstart to be held on July 31, 2025 from 9 a.m. - 2 p.m. for students with one hour of additional prep for teachers at a rate of \$30 per hour:

#### Alyssa Nixon

Recommendation to approve the KCESC board approved aides for the 2025-2026 school year as follows:

**Emily Lang** 

Kim Edens (hourly-will be subbing only for EK and taking our special education testing assistant position)

Michelle Tucker

Paula Kapper

Rhonda Marshall

Cheyenne MacIver

Angel VanRhoden (hourly)

Morgan Layne

Makayla Duffy-Bailey

Jean Colopy

Oliva Hartman

Jaylynn Hewitt

Julie David

Shannon Fair

Shaina Robbins

Whitney Frost

Sara Larner

Tiffany Davis

**Taylor Osborne** 

Sara French

Missy Jones

Cynthia May

Kevin Bullock (hourly @ \$15.00/hr.)

Madison McCauley (hourly)

Kaylin Miller

Recommendation to approve the Occupational Therapist Job Description as attached.

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate

# J. Adjournment

Recommendation to adjourn the meeting at \_\_\_\_\_ p.m.

- L. Bush
- L. Campbell
- A. Huffman
- R. Reese
- K. Tate